

COSMIC ABSOLUTE AND MODERN SCIENCE

Ludwik Kostro

Prof. emeritus and visiting prof. University of Gdansk
Departement for Logic, Methodology and Philosophy of Science
Gdansk, Poland 80-007

fizlk@univ.gda.pl, professore22lk@gmail.com

Abstract. The official Sciences, especially all natural sciences, respect in their researches the principle of methodic naturalism i.e. they consider all phenomena as totally natural and therefore in their scientific explanations they do never adduce or cite supernatural forces. The purpose of this paper is to show that Modern Science has its own self-existent, self-acting and self-sufficient Natural All-in Being i.e. the Nature as Whole that justifies the scientific methodic naturalism. This self-existing, self acting and self-sufficient Natural All-in Being should be called Cosmic Absolute. It will be also shown that the Cosmic Absolute is trans-reistic and trans-personal because It is neither a Thing or Person although It imbeds in Itself all things and persons as well, On the turn of the 20th century the Science has begun to look for a theory of everything, for a final theory, for a master theory. In my opinion the Cosmic Absolute will constitute in such a theory the basic, the all embracing Natural Ultimate Realty and will substitute the traditional supernatural personal Absolute. It will be also indicated that probably the physical space-time as such, that is one and only, will be never quantized because, as has shown A. Einstein, the physical space as such that is one and only (in his dynamical description of space and time) is not composed of points, is not divisible in parts and the notions of rest and motion cannot be applied to it. In the same description, the physical time as such that is also one and only is not composed of moments, is not divisible in time intervals and the notions of flowing or not flowing cannot be applied to it. In Einstein's static description the physical space-time as such that is one and only is not composed of world-lines and momentary three dimensional spaces. According to Einstein, physical space, time and space-time as such can never be considered as reference frame. They are something more fundamental, They are ultra-referential and therefore they cannot be served as a privileged reference frame. According to Einstein only reference spaces and times are composed of points or moments, divisible in space or time intervals and can move or flow. And only reference space-times are composed of world-lines and momentary three dimensional spaces. The number of reference space-times is infinite. We introduce them artificially as proper spaces, times and space-times of particles and bodies. In the Cosmic Absolute we are dealing with coincidences of opposites. Perhaps in It there is a coincidence of quantization and un-quantization. If so then gravity is un-quantizable and the other three interactions are quantizable.